

**AFSCME**  
**Local 2620**

**Official Notice of Nominations and Elections**  
**2009 - 2011 Term**

In accordance with the Constitution of AFSCME Local 2620, the elections for the Officers and the Executive Board of the Local occur in two consecutive phases.

**Nominations Open on August 14, 2009**  
**for**  
**Phase I and Phase II Positions**

- ⇒ **Phase I:** Statewide Officers, Trustees, Council 57 Delegates
- ⇒ **Phase II:** Regional and Facility Chief Stewards, Occupational Committee Chairpersons.

**Phase I- nominations for Phase I close on September 3, 2009 at 4:00 PM**

President  
Northern Vice-President  
Southern Vice-President (Executive)  
Secretary  
Treasurer  
8 Council 57 Delegates  
3 Trustees

**Phase II- nominations for Phase II close on October 2, 2009 at 4:00 PM**

**10 - Chief Facility Stewards**

Atascadero State Hospital  
Coalinga State Hospital  
Fairview Developmental Center  
Lanterman Developmental Center  
Metropolitan State Hospital  
Napa State Hospital  
Patton State Hospital  
Porterville Developmental Center  
Sonoma Developmental Center  
Vacaville / Solano CDC

**9 - Regional Chief Stewards**

Bay Area  
Central Coast  
Central Valley  
Los Angeles  
Orange / Inland Empire  
Sacramento / Stockton  
San Diego / Imperial  
Shasta  
Redwood Empire

**9 - Occupational Committee Chairpersons**

Chaplains ( ChOC)  
Dieticians and Nutritionists (DNOC)

Individual Program Analysts (IPCOC)  
Licensing Program Analysts (LPAOC)  
Pharmacists ( PharmOC)  
Psychologists ( SPOC)  
Rehabilitation Counselors (VROC)  
Rehabilitation Therapists (RTOC)  
Social Workers (SWOC)

### **QUALIFICATIONS:**

All nominees must be Local 2620 members in good standing for at least six months prior to the election, and must also be members at the time they assume office. Facility Chiefs must be employed at the facility to be represented. Regional Chiefs must be employed in the region to be represented. Occupational Committee Chairpersons must be employed in the represented classification.

### **NOMINATION REQUIREMENTS & PROCEDURES:**

All nominations must be received by the posted deadline for each election phase. No nomination will be accepted later than the posted deadline. All nominations must include the nominee's home and work telephone numbers, and the name and phone number of the person making the nomination. This information is required in order for the Election Committee to verify with the nominee that the nominee is willing to accept the nomination. If the committee is unable to reach the nominee, the person is deemed nominated, per the AFSCME International Elections Manual.

Nominations may be made by phone, fax or mail.

Phone: (800) 698-6553 extension 10

Email: [afscme2620@aol.com](mailto:afscme2620@aol.com) (preferred)

Fax: (213) 388-9921

Mail: AFSCME Local 2620  
Elections Chairperson  
514 Shatto Place, #215  
Los Angeles, CA 90020

If you nominate yourself, the Election Committee will not contact you to verify your nomination. The Election Committee will make every effort to contact all nominees to verify their willingness to run for the office.

If more than one qualified nomination is received for any position, a secret ballot mail election will be conducted. If only one qualified nomination is received for any position, no election will be conducted and that member will be deemed elected. If no qualified nomination is received for any position, the nominations will remain open.

### **CAMPAIGN STATEMENTS:**

**Phase I- Campaign Statements due by noon on September 4, 2007**

**Phase II Campaign Statements due by noon on October 5, 2007**

The Union will print and distribute campaign statement with each ballot. Statements may contain a maximum of fifty words. The Union will print the first fifty words of statements that are too long, and will not print statements that are defamatory or libelous. Statements must be in writing and legible. No statements will be accepted by dictation or telephone.

Campaign Statements may be submitted in writing, by mail or by email (preferred).

Email: [Afscme2620@aol.com](mailto:Afscme2620@aol.com) Attention: Elections Chairperson

Mail: AFSCME Local 2620  
Elections Chairperson  
514 Shatto Place, #215  
Los Angeles, CA 90020

No union funds may be used to support or appear to support any candidate for Union office. Candidates may mail campaign literature to members at their own expense.

### **Election Schedule**

August 14, 2009.....	Nominations open for Phase I and Phase II elections
September 3, 2009.....	Nominations for Phase I close at 4:00 pm
September 4, 2009 .....	Campaign statements for Phase I elections due by noon
September 9, 2009.....	Ballots for Phase I elections mailed to members homes
September 29, 2009.....	Ballots due by 4:00 pm for Phase I elections
September 30, 2009.....	Ballots counted for Phase I elections
October 2, 2009.....	Nominations for Phase II elections close at 4:00 pm
October 5, 2009.....	Campaign Statements for Phase II elections due by noon
October 7, 2009.....	Ballots for Phase II elections mailed to members homes.
October 27, 2009.....	Ballots due by 4:00 pm for Phase II elections
October 28, 2009.....	Ballots counted for Phase II elections

All questions concerning candidate eligibility, nomination, or election procedures, protests, and all other election related matters will be handled by the Local 2620 Election Committee in accordance with the Constitution of Local 2620, AFSCME International, and the AFSCME International Elections Manual.